

Memorandum



Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.:
 Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Insp. _____
 Intell. _____
 Lab. _____
 Legal Coun. _____
 Off. Cong. & Public Affs. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____
 Telephone Rm. _____
 Director's Sec'y _____

To : Mr. Otis

Date 11/7/86

From : J. W. Greenleaf

Subject : INVITEES TO FBI NATIONAL
 ACADEMY GRADUATION
 12/12/86

In connection with the graduation exercises on 12/12/86, it is suggested that invitations be extended to the following:

Key Members of Congress

Senator Robert Dole (Kansas) - Senate Majority Leader
 Senator Robert C. Byrd (West Virginia) - Senate Minority Leader
~~Congressman Thomas P. O'Neill, Jr. (Massachusetts) - Speaker of the House~~
 Congressman Robert H. Michel (Illinois) - House Minority Leader
 Congressman James C. Wright, Jr. (Texas) - House Majority Leader

Senate Judiciary Committee

Strom Thurmond (South Carolina) - Chairman
 Joseph R. Biden, Jr. (Delaware) - Ranking Minority Member

Senate Subcommittee on Security and Terrorism

Jeremiah Denton (Alabama) - Chairman
 Patrick Leahy (Vermont) - Ranking Minority Member

Senate Appropriations Committee

Mark O. Hatfield (Oregon) - Chairman
 John C. Stennis (Mississippi) - Ranking Minority Member

Senate Subcommittee on State, Justice, Commerce, The Judiciary, and Related Agencies

Paul Laxalt (Nevada) - Chairman
 Ernest F. Hollings (South Carolina) - Ranking Minority Member

- 1 - Mr. Revell
- 1 - Mr. Glover
- 1 - Mr. Baker
- 1 - Legal Counsel Division
- 1 - Miss Devine
- 1 - Mr. O'Connor
- 1 - Mr. Burke - QT

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Memorandum J. W. Greenleaf to Mr. Otto
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12/12/86

House Judiciary Committee

~~Peter W. Rodino, Jr.~~ (New Jersey) - Chairman
~~Hamilton Fish, Jr.~~ (New York) - Ranking Minority Member

House Subcommittee on Civil and Constitutional Rights

~~Don Edwards~~ (California) - Chairman
~~F. James Sensenbrenner, Jr.~~ (Wisconsin) - Ranking Minority Member

House Appropriations Committee

~~James L. Whitten~~ (Mississippi) - Chairman
~~Silvio O. Conte~~ (Massachusetts) - Ranking Minority Member

Senate Select Committee on Intelligence

~~David Durenberger~~ (Minnesota) - Chairman
~~Patrick Leahy~~ (Vermont) - Vice Chairman

House Permanent Select Committee on Intelligence

~~Lee H. Hamilton~~ (Indiana) - Chairman
~~Bob Stump~~ (Arizona) - Ranking Minority Member

Others

~~Mr. Richard A. Amiot~~
~~Chief of Police~~
~~Mentor Police Department~~
~~Mentor, Ohio 44060~~

~~Mr. Eugene L. Barksdale~~ (Immediate-Past President, NA Associates)
~~454 Vescove Drive~~
~~Memphis, Tennessee 38117~~

~~Mr. L. Cary Bittick~~ *CARY BITTICK*
~~Executive Director~~
~~The National Sheriffs' Association~~
~~1450 Duke Street~~
~~Alexandria, Virginia 22314~~

~~Mr. James J. Carvino~~
~~Chief of Police~~
~~U. S. Capitol Police~~
~~331 First Street, N.E.~~
~~Washington, D. C. 20510~~

DC

Memorandum J. W. Greenleaf to Mr. Otto
Re: Invitees to FBINA Graduation
12/12/86

Major General Eugene R. ~~Cromartie~~
Commander
Criminal Investigation Command
United States Army
Nassif Building
5611 Columbia Pike
Falls Church, Virginia 22041

Mr. George P. ~~Graves~~ (Sec/Treasurer, NA Associates)
Chief of Police
Downers Grove Police Department
Civic Center
Downers Grove, Illinois 60515

Mr. Lynn ~~Herring~~
Chief
United States Park Police
1100 Ohio Drive, S.W.
Washington, D. C. 20242

Brigadier General Charles A. ~~Hines~~
Director of Officer Personnel Management
Military Personnel Center
Department of the Army
200 Stovall Street
Alexandria, Virginia 22332

Lieutenant Colonel George B. ~~Atkinson~~
Head
Provost Marshal's Section, MPH-50
Headquarters, U. S. Marine Corps
Washington, D. C. 20380

President Robert M. ~~O'Neil~~
Madison Hall, Main Floor
Carrs Hill
University of Virginia
Charlottesville, Virginia 22901

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Memorandum J. W. Greenleaf to Mr. Otto
Re: Invitees to FBINA Graduation
12/12/86

Acting Dean Thomas L. ~~McKeon~~
Division of Continuing Education
Post Office Box 3697
University Station
Charlottesville, Virginia 22903

Commissioner Robert H. ~~Simmonds~~
Royal Canadian Mounted Police
Ottawa, Ontario, Canada
K1A 0R2

Honorable John R. ~~Simpson~~
Director
United States Secret Service
~~Department of the Treasury~~
Washington, D. C. 20223

Major General Harry E. ~~Soyster~~
Commander
U. S. Army Intelligence and Security Command
Arlington Hall Station
Arlington, Virginia 22212

Mr. Maurice T. ~~Turner, Jr.~~
~~Chief of Police~~
Metropolitan Police Department
300 Indiana Avenue, N.W.
Washington, D. C. 20001

Lieutenant General Frank E. ~~Petersen~~
Commanding General
Marine Corps Development and Education Command
Quantico, Virginia 22134

Mr. ~~Jerald R. Vaughn~~
~~Executive Director~~
International Association of Chiefs of Police, Inc.
13 Firstfield Road
Gaithersburg, Maryland 20760

Mr. Frederick H. ~~Walzel~~
~~Chief~~
U. S. Secret Service Uniformed Division
Suite 300
1310 L Street, N.W.
Washington, D. C. 20531

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Memorandum J. W. Greenleaf to Mr. Otto
Re: Invitees to FBINA Graduation
12/12/86

His Excellency Allan E. ~~Gotlieb~~
Embassy of Canada
1746 Massachusetts Avenue, N.W.
Washington, D.C. 20036

His Excellency Sir Antony ~~Acland~~
British Embassy
3100 Massachusetts Avenue, N.W.
Washington, D.C. 20008

His Excellency Richard H. ~~Fein~~
Embassy of the Netherlands
4200 Linnean Avenue, N.W.
Washington, D.C. 20008

His Excellency Kyung-Won ~~Kim~~
Embassy of Korea
2370 Massachusetts Avenue, N.W.
Washington, D.C. 20008

His Excellency ~~Arsa Sarasin~~
Embassy of Thailand
2300 Kalorama Road, N.W.
Washington, D.C. 20008

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RECOMMENDATION:

That upon approval, this memorandum be returned to the Training Division so invitations can be prepared.

APPROVED	Adm. Servs. _____	Laboratory _____
	Crim. Inv. _____	Legal Coun. _____
Director _____		Off. of Cong. & Public Affs. _____
Exec AD-Adm. _____	Ident. _____	Rec. Mgnt. _____
Exec AD-Inv. _____	Inspection _____	Tech. Servs. _____
Exec AD-LES _____	Intell. _____	Training <u>9/16/83</u>